



Andy Beshear
GOVERNOR

TRANSPORTATION CABINET

200 Mero Street
Frankfort, Kentucky 40601

Jim Gray
SECRETARY

March 20, 2024

CALL NO. 316
CONTRACT ID NO. 241308
ADDENDUM # 2

Subject: Todd County, FD04 110 068X 002-003
Letting March 21, 2024

- (1) Revised - Proposal Bid Items - Page 118-119 of 119
- (2) Revised - Plan Sheet R2B

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in black ink that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:mr
Enclosures

PROPOSAL BID ITEMS

Report Date 3/20/24

Section: 0001 - PAVING

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|--|----------|------|-----------|----|--------|
| 0010 | 00001 | | DGA BASE | 365.00 | TON | | \$ | |
| 0020 | 00212 | | CL2 ASPH BASE 1.00D PG64-22 | 338.00 | TON | | \$ | |
| 0030 | 00307 | | CL2 ASPH SURF 0.38B PG64-22 (REVISED 3-19-2024) | 340.00 | TON | | \$ | |
| 0040 | 24970EC | | ASPHALT MATERIAL FOR TACK NON-TRACKING | 2.00 | TON | | \$ | |

Section: 0002 - ROADWAY

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|---|-----------|------|-----------|----|------------|
| 0050 | 00078 | | CRUSHED AGGREGATE SIZE NO 2 | 100.00 | TON | | \$ | |
| 0060 | 01314 | | PLUG PIPE | 1.00 | EACH | | \$ | |
| 0070 | 01811 | | STANDARD CURB AND GUTTER MOD | 374.00 | LF | | \$ | |
| 0080 | 01890 | | ISLAND HEADER CURB TYPE 1 | 191.00 | LF | | \$ | |
| 0090 | 02200 | | ROADWAY EXCAVATION (REVISED 3-20-24) | 327.00 | CUYD | | \$ | |
| 0100 | 02562 | | TEMPORARY SIGNS | 100.00 | SQFT | | \$ | |
| 0110 | 02585 | | EDGE KEY | 48.00 | LF | | \$ | |
| 0120 | 02603 | | FABRIC-GEOTEXTILE CLASS 2 | 500.00 | SQYD | | \$ | |
| 0130 | 02607 | | FABRIC-GEOTEXTILE CLASS 2 FOR PIPE | 1,000.00 | SQYD | \$2.00 | \$ | \$2,000.00 |
| 0140 | 02650 | | MAINTAIN & CONTROL TRAFFIC | 1.00 | LS | | \$ | |
| 0150 | 02671 | | PORTABLE CHANGEABLE MESSAGE SIGN | 2.00 | EACH | | \$ | |
| 0160 | 02726 | | STAKING | 1.00 | LS | | \$ | |
| 0170 | 05990 | | SODDING | 50.00 | SQYD | | \$ | |
| 0180 | 06511 | | PAVE STRIPING-TEMP PAINT-6 IN | 10,000.00 | LF | | \$ | |
| 0190 | 06515 | | PAVE STRIPING-PERM PAINT-6 IN | 5,194.00 | LF | | \$ | |
| 0200 | 06547 | | PAVE STRIPING-THERMO-12 IN Y | 192.00 | LF | | \$ | |
| 0210 | 06574 | | PAVE MARKING-THERMO CURV ARROW | 3.00 | EACH | | \$ | |
| 0220 | 21289ED | | LONGITUDINAL EDGE KEY | 875.00 | LF | | \$ | |
| 0230 | 22664EN | | WATER BLASTING EXISTING STRIPE | 500.00 | LF | | \$ | |
| 0240 | 24814EC | | PIPELINE INSPECTION | 1,205.00 | LF | | \$ | |

Section: 0003 - DRAINAGE

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|-----------------------------|----------|------|-----------|----|--------|
| 0250 | 00521 | | STORM SEWER PIPE-15 IN | 98.00 | LF | | \$ | |
| 0260 | 00522 | | STORM SEWER PIPE-18 IN | 258.00 | LF | | \$ | |
| 0270 | 00528 | | STORM SEWER PIPE-36 IN | 294.00 | LF | | \$ | |
| 0280 | 00980 | | SLOTTED DRAIN PIPE-12 IN | 555.00 | LF | | \$ | |
| 0290 | 01212 | | PIPE CULVERT HEADWALL-36 IN | 1.00 | EACH | | \$ | |
| 0300 | 01487 | | CURB BOX INLET TYPE F | 1.00 | EACH | | \$ | |
| 0310 | 01538 | | DROP BOX INLET TYPE 7 | 2.00 | EACH | | \$ | |
| 0320 | 01581 | | DROP BOX INLET TYPE 16G | 4.00 | EACH | | \$ | |
| 0330 | 01647 | | JUNCTION BOX-48 IN | 1.00 | EACH | | \$ | |
| 0340 | 02483 | | CHANNEL LINING CLASS II | 20.00 | TON | | \$ | |

PROPOSAL BID ITEMS

Report Date 3/20/24

Section: 0004 - DEMOBILIZATION &/OR MOBILIZATION

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|----------------|----------|------|-----------|----|--------|
| 0350 | 02569 | | DEMOBILIZATION | 1.00 | LS | | \$ | |

GENERAL SUMMARY

| ITEM | DESCRIPTION | UNIT | MAINLINE |
|---------|---|------|----------|
| 78 | CRUSHED AGGREGATE NO. 2 (FOR STABILIZATION) | TON | 100 |
| 1314 | PLUG PIPE | EACH | 1 |
| 1811 | STANDARD CURB AND GUTTER | LF | 594 |
| 1890 | ISLAND HEADER CURB TYPE 1 | LF | 191 |
| 2200 | ROADWAY EXCAVATION | CUYD | 327 |
| 2562 | TEMPORARY SIGNS | SQFT | 100 |
| 2569 | DEMOBILIZATION | LS | 1 |
| 2585 | EDGE KEY | LF | 48 |
| 2603 | FABRIC-GEOTEXTILE CLASS 2 (FOR STABILIZATION) | SQYD | 500 |
| 2607 | FABRIC-GEOTEXTILE CLASS 2 FOR PIPE | SQYD | 1000 |
| 2650 | MAINTAIN & CONTROL TRAFFIC | LS | 1 |
| 2671 | PORTABLE CHANGEABLE MESSAGE SIGN | EACH | 2 |
| 2726 | STAKING | LS | 1 |
| 5990 | SODDING | SQYD | 50 |
| 6511 | PAVE STRIPING-TEMP PAINT-6 IN | LF | 10000 |
| 6515 | PAVE STRIPING-PERM PAINT-6 IN | LF | 5194 |
| 6547 | PAVE STRIPING-THERMO-12 IN Y | LF | 192 |
| 6574 | PAVE MARKING-THERMO CURV ARROW | EACH | 3 |
| 21289ED | LONGITUDINAL EDGE KEY | LF | 875 |
| 22664EN | WATER BLASTING EXISTING STRIPE | LF | 500 |
| 24814EC | PIPELINE INSPECTION | LF | 1205 |

NOTES

- Ⓒ INCLUDED FOR STABILIZATION TO BE USED AT THE DIRECTION OF THE ENGINEER
- Ⓓ ANY MILLING REQUIRED TO KEY IN ENTRANCE SURFACE WILL BE INCIDENTAL TO ASPHALT SURFACE

PAVING SUMMARY

| ITEM CODE | ITEM | UNIT | OVERLAY | FULL DEPTH WIDENING | ENTRANCES | TOTALS |
|-----------|--|------|---------|---------------------|-----------|--------|
| 1 | DGA | TONS | | 233 | 132 | 365 |
| 212 | CL2 ASPH BASE 1.00D PG64-22 | TONS | | 291 | 47 | 338 |
| 307 | CL2 ASPH SURF 0.388 PG64-22 | TONS | 255 | 55 | 31 | 340 |
| 24970EC | ASPHALT MATERIAL FOR TACK NON-TRACKING | TONS | 1.1 | 0.5 | 0.1 | 2 |

PAVING AREAS

| ITEM | OVERLAY | | FULL DEPTH WIDENING | | ENTRANCES | | TOTALS |
|--|-----------|-----------|---------------------|-----------|-----------|-----------|--------|
| | SQ. YARDS | SQ. YARDS | SQ. YARDS | SQ. YARDS | SQ. YARDS | SQ. YARDS | |
| 1.50" CL2 ASPH SURF 0.388 PG64-22 | | 3088 | 661 | 661 | 374 | 374 | 4123 |
| 2 1/4" CL2 ASPH BASE 1.00D PG64-22 | | | | | 378 | 378 | 378 |
| 4" CL2 ASPH BASE 1.00D PG64-22 | | | 661 | 661 | | | 661 |
| 4" CL2 ASPH BASE 1.00D PG64-22 | | | 661 | 661 | | | 661 |
| 4" DGA | | | 1015 | 1015 | | | 1015 |
| 6" DGA | | | | | 382 | 382 | 382 |
| ASPHALT MATERIAL FOR TACK NON-TRACKING | | 3088 | 1322 | 1322 | 378 | 378 | 4788 |

NOTES

- ALL ASPHALT MIXTURES SHALL BE ESTIMATED AT 110 LBS. PER SQ. YD. PER INCH OF DEPTH, UNLESS NOTED OTHERWISE.
- Ⓐ ESTIMATED AT 115 LBS. PER SQ. YD. PER INCH OF DEPTH.
- Ⓑ CALCULATED AT 0.70 LBS PER SQ. YD. PER SPECIAL NOTE



COMMONWEALTH OF KENTUCKY
DEPARTMENT OF HIGHWAYS

DRAWING TITLE: ACCESS ROAD GENERAL & PAVING SUMMARY SHEET

ITEM NO. 03-9031.00
COUNTY OF TODD
SHEET NO. R2B

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